ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-03875A Mountain Glen Water Service P. O. Box 897 Clay Springs, AZ 85923

RECEIVED

MAY 2 4 2006

AZ CORP COMM Director Utilities

ANNUAL REPORT

FOR YEAR ENDING

12 31 2005

entered 5.24-00 28 FOR COMMISSION USE
ANN04 05

COMPANY INFORMATION

| (Street) | | |
|---|--|--|
| Street) (Street) (City) (Street) | arnona | 85923 |
| (City) | (State) | (Zip) |
| 928-139-4770 elephone No. (Include Area Code) | 928-739-4186 | · · |
| A | | Pager/Cell No. (Include Area Code) |
| mail Address <u>baen 02@</u> y | ahoo.com | |
| ocal Office Mailing Address | | |
| ocal Office Maining Madross | (Street) | |
| (City) | (State) | (Zip) |
| ocal Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Co |
| mail Address | | |
| | AGEMENT INFORMAT | |
| | | |
| MAN Management Contact: Bea Po Bx 897 2148 Scanite Rd (Street) | | |
| | trice I Parke (Name) Clay Spring | (State) Sec Stead (Title) A Z 85923 (State) (Zip) |
| Ianagement Contact: Bea Po Bx 897 2148 Stante Rd (Street) 928-739-4770 Telephone No. (Include Area Code) | (Name) Clay Springe (City) 928-739-4186 Fax No. (Include Area Code) | (State) Sec Stead (Title) A Z 85923 (State) (Zip) |
| Management Contact: Bea Po Bx 897 2148 Sranite Rd (Street) 928-739-4770 Telephone No. (Include Area Code) | (Name) Clay Springe (City) 928-739-4186 Fax No. (Include Area Code) | (Title) A Z 85923 (State) (Zip) |
| Anagement Contact: Bea Po Bx 897 2148 Strante Rd (Street) 928-739-4770 Telephone No. (Include Area Code) mail Address bgen 02 @ | (Name) Clay Springe (City) 928-739-4186 Fax No. (Include Area Code) | (Title) A Z 85923 (State) (Zip) Pager/Cell No. (Include Area Code) |
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| Ianagement Contact: Bea PO BX 897 2148 Stranite Rd (Street) 928-739-4770 Telephone No. (Include Area Code) mail Address bgen 02 @ On Site Manager: Willia | (Name) Clay Springe (City) 928-739-4186 Fax No. (Include Area Code) Yahoo. Com (Name) | See Shea (Title) A Z 85923 (State) (Zip) Pager/Cell No. (Include Area Code) Mesident |
| Ianagement Contact: Bea Po Bx 897 2148 Security Rd (Street) 928-739-4770 Telephone No. (Include Area Code) mail Address bgen 02 @ On Site Manager: Wellia (Street) | Tree L Parke (Name) Clay Springe (City) 928-739-4186 Fax No. (Include Area Code) Yahoo. Com (Name) (City) | See Usea. (Title) A Z 85923 (State) (Zip) Pager/Cell No. (Include Area Code) State) (Zip) |

| Statutory Agent: | | |
|--|------------------------------------|------------------------------------|
| Sentutory regents | (Name) | |
| | | (0.1.) |
| (Street) | (City) | (State) (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Pager/Cell No. (Include Area Code) |
| | • | · · |
| Attorney: Bobert Mex Sneed + Wilmer One arizona Center (Street) | Companie) | · |
| Some wilner | Plan | 17 85004-2702 |
| | | |
| (002-382-6000 Telephone No. (Include Area Code) | 601-382-6070 | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| | | |
| Please mark this box if the above a | ddress(es) have changed or are | updated since the last filing. |
| OW | NERSHIP INFORMATIO | <u>N</u> |
| | | |
| Check the following box that applies to y | your company: | |
| Sole Proprietor (S) | C Corporation (C | () (Other than Association/Co-op) |
| Partnership (P) | Subchapter S Co | rporation (Z) |
| ☐ Bankruptcy (B) | Association/Co-o | o (A) |
| Receivership (R) | Limited Liability | Company |
| Other (Describe) | | |
| | COUNTIES SERVED | |
| Check the box below for the county/ies i | n which you are certificated to pr | ovide service: |
| <u></u> | | |
| □ АРАСНЕ | ☐ COCHISE | |
| ☐ GILA | ☐ GRAHAM | ☐ GREENLEE |
| ☐ LA PAZ | ☐ MARICOPA | ☐ MOHAVE |
| ⋈ NAVAJO | ☐ PIMA | ☐ PINAL |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YUMA |
| ☐ STATEWIDE | | |

Mountain Glen Water Service, Inc.

UTILITY PLANT IN SERVICE

| Acct. No. | Description | Orig | ginal Cost | Accumulated Depreciation | OCLD |
|--------------|--------------------------------------|------|------------|--------------------------|---------------|
| 301 | Organization | \$ | 2,384.39 | \$ 625.90 | \$ 1,758.49 |
| 302 | Franchises | | - | - | - |
| 303 | Land & Land Rights | | 8,110.00 | - | 8,110.00 |
| 304 | Structures & Improvements | | 9,176.77 | 1,822.34 | 7,354.43 |
| 307 | Wells & Springs | | 30,636.34 | 7,046.53 | 23,589.81 |
| 311 | Pumping Equipment | | 32,793.28 | 9,344.15 | 23,449.13 |
| 320 | Water Treatment Equipment | | - | - | - |
| 330 | Distribution Reservoirs & Standpipes | | 25,039.57 | 4,481.52 | 20,558.05 |
| 331 | Transmission & Distrib. Mains | | 69,443.29 | 13,180.18 | 56,263.11 |
| 333 | Services | | 14,704.42 | 3,512.03 | 11,192.39 |
| 334 | Meters & Meter Installations | | 18,870.21 | 4,544.61 | 14,325.60 |
| 335 | Hydrants | | - | - | - |
| 336 | Backflow Prevention Devices | | - | • | - |
| 339 | Other Plant & Misc Equipment | | - | - | - |
| 340 | Office Furniture & Equipment | | 1,076.97 | 530.84 | 546.13 |
| 340.1 | Computers & Software | | 7,539.49 | 2,971.92 | 4,567.57 |
| 341 | Transportation Equipment | | 11,728.25 | 5,131.11 | 6,597.14 |
| 343 | Tools, Shop & Garage Equip. | | - | - | - |
| 344 | Laboratory Equipment | | _ | - | - |
| 345 | Power Operated Equipment | | - | _ | - |
| 346 | Communications Equipment | | - | <u>-</u> | _ |
| 347 | Miscellaneous Equipment | | • | - | - |
| 348 | Other Tangible Plant | | - | - | - |
| | TOTAL WATER PLANT | \$ | 231,502.98 | \$ 53,191.12 | \$ 178,311.86 |

This amount goes on the Balance Sheet Acct. No. 108

Mountain Glen Water Service, Inc.

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | Description | Original Cost | Depreciation Percentage | Depreciation Expense |
|--------------|--------------------------------------|---------------|-------------------------|-------------------------|
| 301 | Organization | \$ 2,384.39 | 5.0000% | \$ 119.22 |
| 302 | Franchises | - | 5.0000% | - |
| 303 | Land & Land Rights | 8,110.00 | | - |
| 304 | Structures & Improvements | 9,176.77 | 3.3300% | 305.59 |
| 307 | Wells & Springs | 30,636.34 | 3.3300% | 1,020.19 |
| 311 | Pumping Equipment | 32,793.28 | 12.5000% | 4,099.16 |
| 320 | Water Treatment Equipment | - | 3.3300% | - |
| 330 | Distribution Reservoirs & Standpipes | 25,039.57 | 2.2200% | 555.88 |
| 331 | Transmission & Distrib. Mains | 69,443.29 | 2.0000% | 1,388.87 |
| 333 | Services | 14,704.42 | 3.3300% | 489.66 |
| 334 | Meters & Meter Installations | 18,870.21 | 8.3300% | 1,571.89 |
| 335 | Hydrants | | 2.0000% | - |
| 336 | Backflow Prevention Devices | _ | 6.6700% | • |
| 339 | Other Plant & Misc Equipment | _ | 6.6700% | _ |
| 340 | Office Furniture & Equipment | 1,076.97 | 6.6700% | 71.83 |
| 340.1 | Computers & Software | 7,539.49 | 33.3300% | 2,512.91 |
| 341 | Transportation Equipment | 11,728.25 | 20.0000% | 2,345.65 |
| 343 | Tools, Shop & Garage Equip. | <u> </u> | 5.0000% | _ |
| 344 | Laboratory Equipment | - · | 10.0000% | - |
| 345 | Power Operated Equipment | _ | 5.0000% | - |
| 346 | Communications Equipment | _ | 10.0000% | - |
| 347 | Miscellaneous Equipment | <u>-</u> | 10.0000% | • |
| 348 | Other Tangible Plant | _ | | - |
| | TOTAL WATER PLANT | \$ 231,502.98 | | \$ 14,480.84 |

This amount goes on the Comparative Statement of Income and Expense _____ Acct. No. 403.

Mountain Glen Water Service, Inc.

BALANCE SHEET

| Acct. No. | ASSETS | BEG | LANCE AT INNING OF YEAR | 1 | NCE AT END F YEAR |
|--------------|--|----------|-------------------------------|----|----------------------|
| | CURRENT AND ACCRUED ASSETS | | | | |
| 131 | Cash | \$ | 13,019 | \$ | 46,230 |
| 134 | Working Funds | \$ | 9,692 | Ψ | 10,230 |
| 135 | Temporary Cash Investments | ΤΨ | ,,0,2 | | |
| 141 | Customer Accounts Receivable | | | \$ | 8,360 |
| 146 | Notes/Receivables from Associated Companies | | | | . , |
| 151 | Plant Material and Supplies | | | | |
| 162 | Prepayments | \$ | - | \$ | _ |
| 174 | Miscellaneous Current and Accrued Assets | \$ | - | \$ | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ | 22,711 | \$ | 54,590 |
| | FIXED ASSETS | | | | |
| 101 | Utility Plant in Service | \$ | 229,454 | \$ | 231,503 |
| 103 | Property Held for Future Use | | | | |
| 105 | Construction Work In Progress | | | | |
| 108 | Accumulated Depreciation - Utility Plant ("AD-UP") | \$ | 40,242 | \$ | 53,191 |
| 121 | Non-Utility Property | | | | |
| 122 | Accumulated Depreciation - Non Utility ("AD-NU") | | | | |
| | TOTAL FIXED ASSETS | \$ | 189,212 | \$ | 178,312 |
| | TOTAL ASSETS | | 211,923 | \$ | 232,902 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

Mountain Glen Water Service, Inc.

BALANCE SHEET (CONTINUED)

| Acct. No. | LIABILITIES | LANCE AT INNING OF YEAR | LANCE AT OF YEAR |
|--------------|---|-------------------------------|---|
| | CURRENT LIABILITIES | | |
| 231 | Accounts Payable | \$ 905 | \$ 4,852 |
| 232 | Notes Payable (Current Portion) | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 234 | Notes/Accounts Payable to Associated Companies | | \$ _ |
| 235 | Customer Deposits | \$ 2,890 | \$ 2,790 |
| 236 | Accrued Taxes | \$ 2,875 | \$ 2,820 |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | · |
| | TOTAL CURRENT LIABILITIES | \$ 6,670 | \$ 10,462 |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | | |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | | |
| 252 | Advances in Aid of Construction | \$ 19,722 | \$ 21,545 |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Gross Contributions in Aid of Construction | \$ 2,000 | \$ 2,000 |
| 272 | Less: Amortization of contributions | \$ (350) | \$ (450) |
| 281 | Accumulated Deferred Income Tax | \$ 6,270 | \$ 8,446 |
| | TOTAL DEFERRED CREDITS | \$ 27,642 | \$ 31,541 |
| | TOTAL LIABILITIES | \$ 34,312 | \$ 42,003 |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ 5,000 | \$ 5,000 |
| 211 | Paid in Capital in Excess of Par Value | \$ 158,016 | \$ 158,016 |
| 215 | Retained Earnings | \$ 14,595 | \$ 27,883 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| | TOTAL CAPITAL | \$ 177,611 | \$ 190,899 |
| | TOTAL LIABILITIES AND CAPITAL | \$ 211,923 | \$ 232,902 |

Mountain Glen Water Service, Inc.

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. | OPERATING REVENUES | PR | IOR YEAR | CUR | RENT YEAR |
|----------------|---------------------------------|----|----------|----------|---------------------------------------|
| 461 | Metered Water Revenue | \$ | 141,778 | \$ | 152,076 |
| 460 | Unmetered Water Revenue | | | | |
| 474 | Other Water Revenues | | | | |
| | Penalties | | | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| | TOTAL OPERATING REVENUES | \$ | 141,778 | \$ | 152,076 |
| | OPERATING EXPENSES | | | | · · · · · · · · · · · · · · · · · · · |
| 601 | Salaries and Wages | \$ | 60,821 | \$ | 52,000 |
| 610 | Purchased Water | | - | | 432 |
| 615 | Purchased Power | | 9,440 | | 8,942 |
| 618 | Chemicals | | - | | - |
| 620 | Repairs and Maintenance | | 4,861 | | 9,709 |
| 621 | Office Supplies & Expense | | 6,548 | | 6,449 |
| 630 | Outside Services | | 15,262 | | 12,209 |
| 635 | Water Testing | | 4,587 | | 2,804 |
| 641 | Rents | | 87 | | 8,800 |
| 650 | Transportation Expenses | | 3,284 | | 2,021 |
| 657 | Insurance - General Liability | | 3,680 | | 5,313 |
| 659 | Insurance - Health and Life | | - | | _ |
| 666 | Regulatory Commsn Exp-Rate Case | | _ | | _ |
| 675 | Miscellaneous Expense | | 1,459 | | - |
| 403 | Depreciation Expense | | 12,304 | | 14,481 |
| 408 | Taxes Other Than Income | | 5,001 | | 4,159 |
| 408 .11 | Property Taxes | | 3,019 | | 9,058 |
| 409 | Income Tax | | 50.00 | | 50.00 |
| | TOTAL OPERATING EXPENSES | \$ | 130,403 | \$ | 136,427 |
| | OPERATING INCOME/(LOSS) | \$ | 11,375 | \$ | 15,649 |
| | OTHER INCOME/(EXPENSE) | | | | |
| 419 | Interest and Dividend Income | \$ | - | \$ | · • |
| 421 | Non-Utility Income | | | | |
| 426 | Miscellaneous Non-Utility Exp | | | | |
| 427 | Interest Expense | | (3) | | (11) |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ | (3) | \$ | (11) |
| | NET INCOME/(LOSS) | \$ | 11,372 | \$ | 15,638 |

COMPANY NAME

Mountain Glen Water Service, Inc

SUPPLEMENTAL FINANCIAL DATA **Long-Term Debt**

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | 9/ | 6 % | % | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

Meter Deposit Balance at Test Year End

\$ 13,225.00 \$ 1523.00

Meter Deposits Refunded During the Test Year

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55-087029 | 5 | 25 | 550 | 5 | 1 | |
| 55-629078 | 20 | 1.50 | 225 | 12 | 2 | |
| 55-629080 | 7.5 | 85 | 190 | 6 | 2 | |
| 65-629079 | 7.5 | 65 | 180 | 6 | 1.5 | |
| 55-584187 | 3 | 15 | | 6 | 1 | 2000 |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| NA | | |
| | | |

| BOOSTER PU | BOOSTER PUMPS | | HYDRANTS |
|------------|---------------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 7.5 | 1 | | |
| 5,0 | 3 | | |
| 3.0 | 1 | | |
| 2.0 | / | | |

| STORAGE TANI | STORAGE TANKS | | E TANKS |
|--------------|---------------|----------|----------|
| Capacity | Quantity | Capacity | Quantity |
| 12 000 gal | 2 | 85 gal | 15 |
| 5,000 gal | , | 0 | |
| 2,500 gal | 1 | | |
| 15,000 gal | / | | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2 | PUC | 1150 |
| 3 | PUC | 7850 |
| 4 | PVC | 25750 |
| 5 | | |
| 6 | PVC | 7795 |
| 8 | | |
| 10 | | |
| 12 | | _ |
| 3 | CA | 1625 |
| 6 | CA CA | 1625 3000 |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | |
| 3/4 | |
| 1 | |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Tubo 4 | |
| Comp. 6 | |
| Tubo 6 | |
| | |
| | |

| For the following three items, list the utility owned assets in each category. |
|--|
| TREATMENT EQUIPMENT: |
| |
| |
| |
| |
| STRUCTURES: 10 x 12 foot Concrete block well houses with Concrete |
| 10x12 foot Concrete block well houses with Concrete |
| |
| |
| |
| OTHER: 2000 Chery 5-10 Truck |
| |
| |
| |
| |

COMPANY NAME: Mountain SlenWater Service, Inc., Linden East

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2005

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|---------------------------|
| JANUARY | 254 | 1,238,820 | 1.380,400 |
| FEBRUARY | 251 | 1, 291, 989 | 1. 454, 875 |
| MARCH | 259 | 2.127.410 | 2.355,600 |
| APRIL | 263 | 1,367,260 | 1,479,700 |
| MAY | 264 | 2,273,660 | 2, 373, 300 |
| JUNE | 262 | 3,027,440 | Well meter not to |
| JULY | 263 | 4.059.198 | 7,454,500 |
| AUGUST | 260 | 1,777.512 | 1,928,100 |
| SEPTEMBER | 261 | 2 423 093 | 2,630,000 |
| OCTOBER | 263 | 1,866,317 | 2,088,300 |
| NOVEMBER | 263 | 1,354,500 | 1,521,400 |
| DECEMBER | 265 | 1,640,600 | 1,152,900 |
| | TOTAL | 23,847,799 | 25,819,075 |

| Is the Water Utilit | y located in an ADWR Active Management A | rea (AMA)? | | |
|----------------------|--|------------|----------|---------------------------------------|
| () Yes | (X) No | | | |
| Does the Company | y have an ADWR Gallons Per Capita Per Day | (GPCPD) re | quiremen | t? |
| () Yes | (×) No | | | |
| If yes, provide the | GPCPD amount: | | 2 ~ 11 1 | 0 0111 1 |
| | f arsenic for each well on your system. please list each separately.) | mg/l | POE # 3 | 0.014 mg/1 0.010 mg/1 0.005 mg/ |
| Note: If you are fit | ing for more than one system, please provide se | | | |

system.

COMPANY NAME: Mountain SlenWater Service, Inc., Pinedale

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2005

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY | 18 | 45, 380 | 48.000 |
| FEBRUARY | 16 | 46 784 | 46 678 |
| MARCH | 16 | 64 190 | 77, 300 |
| APRIL | 16 | 53.890 | 55,800 |
| MAY | 16 | 77.940 | 79,940 |
| JUNE | 16 | 90,710 | 94,930 |
| JULY | 17 | 133,400 | 144,160 |
| AUGUST | 17 | 44,440 | 52,200 |
| SEPTEMBER | 17 | 73,700 | 80,770 |
| OCTOBER | 17 | 73,410 | 78,580 |
| NOVEMBER | 17 | 53,070 | 63,050 |
| DECEMBER | 17 | 40,200 | 46,570 |
| | TOTAL | 797,114 | 867,978 |

| is the water Utili | ty located in an ADWI | Active Management Area (AMA): |
|---------------------|--------------------------|---|
| () Yes | (Ⅺ No | |
| Does the Compan | y have an ADWR Gall | ons Per Capita Per Day (GPCPD) requirement? |
| () Yes | (X) No | |
| If yes, provide the | e GPCPD amount: | |
| | of arsenic for each well | on your system. <u>0.0073</u> mg/l |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

COMPANY NAME: Mountain Slen Water Service, Inc, Clay Springs

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2005

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|---------------------------|
| JANUARY | 22 | 37.420 | 41,540 |
| FEBRUARY | 22 | 61 213 | 63.025 |
| MARCH | 23 | 61,820 | 118,690 |
| APRIL | 22 | 57,310 | 60,640 |
| MAY | 22 | 163,620 | 154,280 |
| JUNE | 22 | 230,870 | 220,680 |
| JULY | 22 | 292,410 | 278,750 |
| AUGUST | 21 | 110,930 | 109,260 |
| SEPTEMBER | 21 | 126,740 | 121,400 |
| OCTOBER | 21 | 73 070 | 71550 |
| NOVEMBER | 21 | 56 700 | 58910 |
| DECEMBER | 21 | 40 650 | 42,750 |
| | TOTAL | 1,312,753 | 1,341,475 |

| is the Water Utili | located in an ADWR Active Management Area (AMA): | |
|---------------------|---|-----|
| () Yes | (X) No | |
| Does the Compan | have an ADWR Gallons Per Capita Per Day (GPCPD) requirement | nt? |
| () Yes | (X) No | |
| If yes, provide the | GPCPD amount: | |
| What is the level | arsenic for each well on your system. O, OO 69 mg/l | |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

If more than one well, please list each separately.)

| COMPANY NAME Mountain Glen Water Service YEAR ENDING: | 2/31/2005 |
|---|-----------|
| PROPERTY TAXES | |

| Amount of actual prop | Amount of actual property taxes paid during Calendar Year 2005 was: \$ 6064.40 | | | | | | |
|--|--|--|--|--|--|--|--|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. | | | | | | | |
| If no property taxes pa | If no property taxes paid, explain why | | | | | | |
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| MOUNTAIN GLEN WATER SERVICE INC. 928-739-4770 P.O. BOX 897 CLAY SPRINGS, AZ 85923 | Date | 10/4/6 | NONONO. | 169 70/1221 AZ 8895 |
|---|---------|--------|------------------|----------------------------------|
| Pay to the Order of Marine Actinguisty Place | 10 Cnt. | Jeen 9 | | 1.40 |
| Bank of America ACH R/T-122101706 | | | :Dollars | are victimed. Double of bear. |
| 078669 25.00 For 078668 6039.40 111221017061: 004671597773 | Seaz | | l Para DOBOB! | ا د اد ن |

| 2005 PROPERT | ΥT | AX NOT | ICF | | | , | ADITONI |
|--|-------|----------------|---|---|---|---|--|
| PARCEL# BOOK MAP PARC | | 491-4 000). | ERIMARY TAX HAVE PER STOR ASSESSED VALUE | SECCMBARY TAX HATE PER STOO ASSESSED VALUE | BRIGATION DISTRIC S PER ACRE | CI | ARIZONA |
| 923 41 001 | 2 | 1001 | 6.4963 | 3.4951 | | PRIMARY PROPERTY TAX | 16.: |
| | VALUE | N DOLLARS | ASSESSMENT ASSESSE | TACHT ITOMO | NET ASSESSED | LESS STATE AID TO EDUCATION | 0.0 |
| LIMITED | | 1,000 | RATIO IN DOL | LARS 250 | VALUE 25 | NET PRIMARY PROPERTY TAX | 16.: |
| FULL CASH | | 1,000 | 25.0 | 250 | | O SECONDARY PROPERTY TAX | 8. |
| PERSONAL PROPERTY LANG | | 1 000 | 0.0 | 0 | 0 | O SPECIAL DISTRICT TAX | 0. |
| BLDGS EA | | 1,000 0 | 25.0 0.0 | 250 0 | 0 25 | O TOTAL TAX DUE FOR 2005 | 25. |
| 78669 | | | JUR | ISDICTION | 2005 TAXES | 2004 TAXES | DIFFERENCE |
| 0TAL VALUE OF OPERATE 205-22-012 500 206-18 04-A 500 is is the only notice you will | | | SCHOO SHOW NORTH CLAY- FIRE NAV CJ PUBLI NORTH | O COUNTY DL EQUAL LOW SD #10 D-PIO COLLG PINEDALE FD DIST AST FD O LIBRARY D O COUNTY FD C HLTH SERV ERN AZ VIT | 1.59 1.09 12.63 3.80 4.19 0.25 0.08 0.75 0.49 0.13 | 1.58 1.14 13.70 3.77 3.96 0.25 0.05 0.51 0.19 | 0.01 -0.05 -1.07 0.03 0.23 0.00 0.03 0.24 0.30 |
| | | YEUR | P | 10/4/05 K 4169 6064.40 | 25.00 | 25.28 | -0.28 |

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS.

PLEASE INCLUDE YOUR PARCEL NUMBER
ON YOUR CHECK.

PAYMENT INSTRUCTIONS

To pay the 1st half installment, send the 1st half coupon with your payment postmarked no later than Nov. 1, 2005. To pay the 2nd half installment, send the 2nd half coupon with your payment postmarked no later than May 1, 2006. To pay taxes for the full year, send the 1st half coupon with your payment postmarked no later than Dec. 31, 2005. Delinquent interest will be waived.

Make your check payable to and mail to:

Manny Hernandez Navajo County Treasurer PO Box 668 Holbrook, AZ 86025-0668

| 2005 | PRO | PERTY | Y TAX NOT | ICE | | | | | ARIZONA |
|-----------------------------|-----------------------|-------------------|---|--|-----------------------------------|----|--------------------|-----------------------------|------------------|
| BOOK | PARCEL : | PARCE | | STOO ASSESS | | | S PER ACRE | | |
| 923 | 41 | 000 | 9 1000 | 6.49 | 63 4.3300 | | | PRIMARY PROPERTY TAX | 3,719.16 |
| YAMPI KAR | San er (e.s. | C. C. C. | VALUE IN DOLLARS | ASSESSMENT | ASSESSED VALUE EXEMPTION | vs | NET ASSESSED | LESS STATE AID TO EDUCATION | 0.00 |
| LIMITEO | | 4 4 | 000 000 | RATIO | IN DOLLARS | Ó | VALUE 57,250 | NET PRIMARY PROPERTY TAX | 3,719.16 |
| FULL CAS | į į. | | 229,000 229,000 | 25.0 25.0 | 57,250 57,250 | 0 | 57,250 57,250 | SECONDARY PROPERTY TAX | 2,320.24 |
| 78 | L PROPERT |) | 211,601 | 25.0 | 52,900 | Ö | 52,900 | SPECIAL DISTRICT TAX | 0.00 |
| LAND | | | 6,880 | 25.0 | 1,720 | 0 | 1,720 | TOTAL TAX DIFF FOR COOF | 6,039.40 |
| BLDGS F | l: Version between | | 10,519 | 25.0 | 2,630 SURISDICTION | 0 | 2,630 2005 | 2004 | DIFFERENCE |
| 078668 | | | | | Juniational | | TAXES | TAXES | DITTERENCE |
| | | | | | NAVAJO COUNTY | | 362.81 | 350.54 | 12.27 |
| | | | | | SCHOOL EQUAL SHOW LOW SD #10 | | 249.50 2,890.97 | 253.09 3,042.36 | -3.59 -151.39 |
| TOTAL VA | LUE OF | OF TAPES | a Papenty | i de la compaña de la comp La compaña de la compaña d | NORTH-PIO COLLG | | 870.20 | 837.62 | 32.58 |
| 205-25- | 083 69 0 | 209-17 | 4.5 | | LINDEN FD | | 1,437.43 | 1,357.00 | 80.43 |
| QD1-F 50 | e 200-1 | 7-000 | | 1484 Y 1274 I | FIRE DIST AST FD | | 57.25 | 55.50 | 1.75 |
| 5,880 | | Magazinesis. | | 24-44 | NAV CO LIBRARY D | | 17.18 | 11.10 | 6.08 |
| | | | | | NAVAJO COUNTY FD PUBLIC HLTH SERV | | 13.05 112.38 | 9.90 42.13 | 3.15 70.25 |
| | | The second second | | 494 | NORTHERN AZ VIT | | 28.63 | 27.76 | 0.87 |
| This is the | ay ma | i ian mati | | | | | | | |
| 1.0 | | | To the second of | | | | | | |
| 2-14-14 | | arter to | | | | | | | |
| | *** | er i Arriva | a Phalaigh a thin | | | | | | |
| | | | | | - | | | | |
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| 가 있다. 하다 하는 것이 없는 것이 하다. | | CALE | ing itig | | | | | | |
| | | | 1.00 Secretary 1980年 19 | | TOTALS | | 6.039.40 | 5,987.00 | 52.40 |

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS.

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Make your check payable to and mail to:

Manny Hernandez Navajo County Treasurer PO Box 668 Holbrook, AZ 86025-0668

VERIFICATION AND SWORN STATEMENT

RECEIVED

Taxes

MAY 2 4 2006

| VERIFICATION | | AZ CORP COMM |
|---------------------|--------------------------------|-----------------------------------|
| STATE OF Arizona | | AZ CORF Odings Director Utilities |
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) TITLE | |
| i, the orderordress | COMPANY NAME | |
| OF THE | Mountain Elen Wate | Service Inc |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2005 |
| | | |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

Beatrice I Farker Sections

SIGNATURE OF OWNER OR OFFICIAL

928-739-4770

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 20th DAY OF

MONTH APRIL .2006

(SEAL)

MY COMMISSION EXPIRES

MOY DANISA KRITH

MIRRY Public - Arteona

Notice - Arteona

Notice - Arteona

Notice - Arteona

Notice - Arteona

SIGNATURE OF NOTARY PUBLIC

COMPANY NAME Mountain Glen Water Service Inc YEAR ENDING 12/31/2005

INCOME TAXES

| For this reporting period, provide the following: | |
|---|---|
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | 0 |
| State Taxable Income Reported Estimated or Actual State Tax Liability | 50.00 |
| Amount of Grossed-Up Contributions/Advances: | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | |
| the tax year when tax returns are completed. Pursu Payer or if any gross-up tax refunds have already b | ill refund any excess gross-up funds collected at the close of ant to this Decision, if gross-up tax refunds are due to any seen made, attach the following information by Payer: name of gross-up tax collected, the amount of refund due to each as made the refund to the Payer. |
| CERTIFICATION | |
| prior year's annual report. This certification is to | s refunded to Payers all gross-up tax refunds reported in the be signed by the President or Chief Executive Officer, if a partnership; the managing member, if a limited liability hip. |
| William A Darker SIGNATURE | <u>5-1-2006</u> DATE |
| William J. Parker PRINTED NAME | President TITLE |

VERIFICATION AND **SWORN STATEMENT Intrastate Revenues Only**

Beatrice I Parker, Sec/Treas

Mountain blen Water Service, Inc

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

COUNTY OF (COUNTY NAME) NAVAID

COMPANY NAME

NAME (OWNER OR OFFICIAL) TITLE

VERIFICATION

OF THE

STATE OF ArizonA

20th

(SEAL)

MY COMMISSION EXPIRES

THIS

I, THE UNDERSIGNED

RECEIVED

MAY 0 3 2006

AZ CORP COMM

Director Utilities

| | MONTH | DAY | YEAR | | |
|--|-------------------------|----------------------------------|-----------------|--------------------|-----------------|
| FOR THE YEAR ENDING | 12 | 31 | 2005 | | |
| HAS BEEN PREPARED UNI | DER MY | DIRECTION, | FROM TI | HE ORIGINAL | BOOKS, |
| PAPERS AND RECORDS OF | SAID UT | LITY; THAT | I HAVE C | AREFULLY | AAMINED |
| THE SAME, AND DECLARI | E THE S | AME TO BE | A COMI | PLETE AND | CORRECT |
| STATEMENT OF BUSINESS | AND AF | FAIRS OF S. | AID UTILI | TY FOR THE | PERIOD |
| COVERED BY THIS REPORT | | | | | |
| SET FORTH, TO THE BEST O | F MY KNO | WLEDGE, IN | FORMATIC | ON AND BELIE | F. |
| SWORN STATEMENT | | | | | |
| IN ACCORDANCE WITH THE | E REQUIR | EMENT OF T | TTLE 40, A | RTICLE 8, SE | CTION 40- |
| 401, ARIZONA REVISED STA | ATUTES, | IT IS HEREI | N REPORT | TED THAT TH | IE GROSS |
| OPERATING REVENUE OF S | SAID UTI | LITY DERIVE | ED FROM | ARIZONA INT | RASTATE |
| UTILITY OPERATIONS DURI | | | | | |
| | | | | | \neg |
| | A | rizona Intrastate Gr | oss Operating R | (\$) devenues Only | ļ |
| | | s 16 | 1, 482. | 92 | |
| | $\overline{\mathbf{T}}$ | HE AMOUNT | IN BOX AB | OVE | |
| | ÌN | CLUDES \$ 9 | 406.63 | | |
| | IN | SALES TAXE | S BILLED, | OR COLLECT | E D) |
| **REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NO | т | | | 2 | |
| AGREE WITH TOTAL OPERATING REVENUE ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE | S | Blatric NATURE OF OWNER OR OF | FICIAL | arker | |
| DIFFERENCE. (EXPLAIN IN DETAIL) | | 928-739 | 5-4770 | | |
| SUBSCRIBED AND SWORN TO BEFORE ME | TEL | EPHONE NUMBER | | | |
| A NOTARY PUBLIC IN AND FOR THE COUNT | Y OF | COUNTY NAME | 1.70 | | |

DAY OF

plany Public - Arizona

монтн

,20 0 **6**

SICHATURE OF NOTARY PUBLIC

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE INTRASTATE REVENUES ONLY

RECEIVED

MAY 0 3 2006

| , 22122 | | |
|------------------|--------------------------------|--------------------|
| | | AZ CORP COMM |
| STATE OF ARIZONA | COUNTY OF (COUNTY NAME) NAVAIO | Director Utilities |

I, THE UNDERSIGNED

NAME (OWNER OR OFFICIAL)

Beatrice I. Parker

COMPANY NAME

Mountain Glen Water Service Inc

OF THE

VERIFICATION

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING MONTH DAY YEAR 12 31 2005

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE UTILITY OPERATIONS</u> RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2005 WAS:

| ARIZONA INTRASTATE GROSS OPERATING REVENUES | (THE AMOUNT IN BOX AT LEFT INCLUDES \$ 9406.63 | | | |
|---|--|--|--|--|
| \$ 161,482,92 | IN SALES TAXES BILLED, OR COLLECTED | | | |

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

Beatrice Parker SIGNATURE OF OWNER OR OFFICIAL 928-739-4770

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

20 th

DAY OF

NOTARY PUBLIC NAME
RUBY DANTH KEITH
COUNTY NAME
NAVAJO
MONTH APPLL
,20 076

(SEAL)

MY COMMISSION EXPIRES

x Ruly Danita Seith

RUBY DANITA KEITH Notary Public - Artsona Navajo County